## **GANGES TOWNSHIP BOARD**

## REGULAR MONTHLY MEETING NOVEMBER 11, 2025 AT 7:00 P.M.

## \*\*AGENDA\*\*

- 1. Call Monthly Meeting to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Additions to Agenda Adopt
- 5. Correspondence
- 6. Comments from the Audience Regarding Agenda Items
- 7. Review October 14 Meeting Minutes
- 8. FINANCIAL REPORTING: Reports & Requests
  - A. Treasurer's Report of October 31, 2025 Disposition
  - B. Review List of Bills Approval & Authorization for Payment
- 9. COMMITTEE REPORTS: (Please limit reporting to 3 minutes)
  - A. Fire Department and First Responders Jason Jager
  - B. Cemeteries and Parks AJ Broe
  - C. Planning Commission Dick Hutchins
- 10. UNFINISHED BUSINESS
  - A. Short Term Rental Committee Appointments
- 11. NEW BUSINESS
  - A. 2026 Road Projects
- 12. PUBLIC COMMENTS & ANNOUNCEMENTS
- 13. ADJOURNMENT